

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | Loyola Kendriya Vidyalaya  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 830581   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 45513  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Salagaon Village, Mundagod Taluk,Sirsi,Uttara Kannada District, Uttara Kannada, KARNATAKA - 581349 |
| 5      | PRINCIPAL NAME                    | Fr Melvin Lobo S J   |
| 6      | PRINCIPAL QUALIFICATION           | M.A.,B.Ed.   |
| 7      | SCHOOL EMAIL ID                   | loyolakvmnd@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 08381222459  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.lkvmundgod.com/Files/newdocuments/affiliation23-24sa.pdf">https://www.lkvmundgod.com/Files/newdocuments/affiliation23-24sa.pdf</a>                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.lkvmundgod.com/Files/newdocuments/NKJECSREG_22-23sa-rotated.pdf">https://www.lkvmundgod.com/Files/newdocuments/NKJECSREG_22-23sa-rotated.pdf</a>           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.lkvmundgod.com/Files/newdocuments/Noc22-23sa-rotated.pdf">https://www.lkvmundgod.com/Files/newdocuments/Noc22-23sa-rotated.pdf</a>                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | about:blank#blocked   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.lkvmundgod.com/Files/newdocuments/Buildsafetynotary22-23_rotated.pdf">https://www.lkvmundgod.com/Files/newdocuments/Buildsafetynotary22-23_rotated.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.lkvmundgod.com/Files/newdocuments/firesafety22-23sa-rotated.pdf">https://www.lkvmundgod.com/Files/newdocuments/firesafety22-23sa-rotated.pdf</a>           |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.lkvmundgod.com/Files/newdocuments/Doe_Ackn22-23sa-rotated.pdf">https://www.lkvmundgod.com/Files/newdocuments/Doe_Ackn22-23sa-rotated.pdf</a>         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.lkvmundgod.com/Files/newdocuments/sdwatercondn22-23sa-rotated.pdf">https://www.lkvmundgod.com/Files/newdocuments/sdwatercondn22-23sa-rotated.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.lkvmundgod.com/Files/newdocuments/new/feestru23-24sac.pdf">https://www.lkvmundgod.com/Files/newdocuments/new/feestru23-24sac.pdf</a>       |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.lkvmundgod.com/Files/newdocuments/new/handbook_final_.pdf">https://www.lkvmundgod.com/Files/newdocuments/new/handbook_final_.pdf</a>       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.lkvmundgod.com/Files/newdocuments/new/smdc23sa.pdf">https://www.lkvmundgod.com/Files/newdocuments/new/smdc23sa.pdf</a>                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.lkvmundgod.com/Files/newdocuments/new/pta%2023-24sac.pdf">https://www.lkvmundgod.com/Files/newdocuments/new/pta%2023-24sac.pdf</a>         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.lkvmundgod.com/Files/newdocuments/new/result23-243yr-sac.pdf">https://www.lkvmundgod.com/Files/newdocuments/new/result23-243yr-sac.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS            |
|--------|-----------------------|--------------------|
| 1      | PRINCIPAL             | Fr Melvin Lobo S J |
| 2      | TOTAL NO. OF TEACHERS | 23                 |
|        | PGT                   | 7                  |
|        | TGT                   | 7                  |
|        | PRT                   | 9                  |

|   |  |      |
|---|--|------|
| 3 | TEACHERS SECTION RATIO                     | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1    |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 37                         | 37                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS             |
|--------|---|---------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 15175               |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 29 & 55             |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 116             |
| 4      | INTERNET FACILITY   | YES                 |
| 5      | NO. OF GIRLS TOILETS  | 22                  |
| 6      | NO. OF BOYS TOILETS   | 32                  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | about:blank#blocked |